



# Invitation to Our 55th Annual Meeting/Banquet/Election

## Lucas Soil & Water Conservation District

**DATE:** Thursday, November 7, 2019  
**LOCATION:** Fallen Timbers Fairways  
 7711 Timbers Blvd, Waterville, OH 43566  
**TIME:** 5:30-6:30 PM Voting; 6:15 Dinner & Program

The evening will begin at 5:30 p.m. with registration and voting until 6:30 PM for two supervisors. Dinner begins at 6:15 PM, followed by District Highlights for 2019, awards saluting the 2019 Conservation Cooperator of the Year and the 2019 Conservation Educator of the Year, presentation of the 2019 CREP Awards, plus plenty of great door prizes!

**Featured Presentation: Hidden Discoveries of the Fallen Timbers Battlefield - Dr. Robert Chidester, RPA**



Dr. Robert Chidester is the Archaeology Team Leader at The Mannik & Smith Group, Inc., and an Adjunct Instructor of Anthropology at Heidelberg University. He received his B.A. in Anthropology from Heidelberg and a Ph.D. in Anthropology and History from the University of Michigan. While a student at Heidelberg, he worked on many of the historic battlefield and military site investigations conducted by the university, including the 2001 survey of the Fallen Timbers Battlefield. His research on British ceramics from the Fort Miamis site was published in the journal Ohio Valley Urban and Historic Archaeology.



Dr. Chidester will present his findings and experiences from his time at the Fallen Timbers site and provide a glimpse into the local past that shaped our region.

Please join us for an evening of fellowship, food and fun as we celebrate the natural resources of Lucas County. Tickets are \$15 each including a catered taco buffet dinner with dessert. Reservations required by Thursday, October 24th.

**For more information, or to obtain an absentee ballot, call: 419-893-1966 or 1-800-547-0272.**



### 55th ANNUAL MEETING - RESERVATION FORM



Name(s) \_\_\_\_\_ Phone: \_\_\_\_\_ #attending \_\_\_\_\_

x \$15=

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Total: \$ \_\_\_\_\_

Please check here if you require a vegetarian meal. #of vegetarian meals: \_\_\_\_\_

One family per form (list all names of those over 18 yrs. for voting purposes).

\* Tickets also available online with credit card! Go to [www.lucasswcd.org/annual-meeting](http://www.lucasswcd.org/annual-meeting)

Please make your check payable to: **Lucas SWCD, 130-A West Dudley, Maumee, OH 43537**